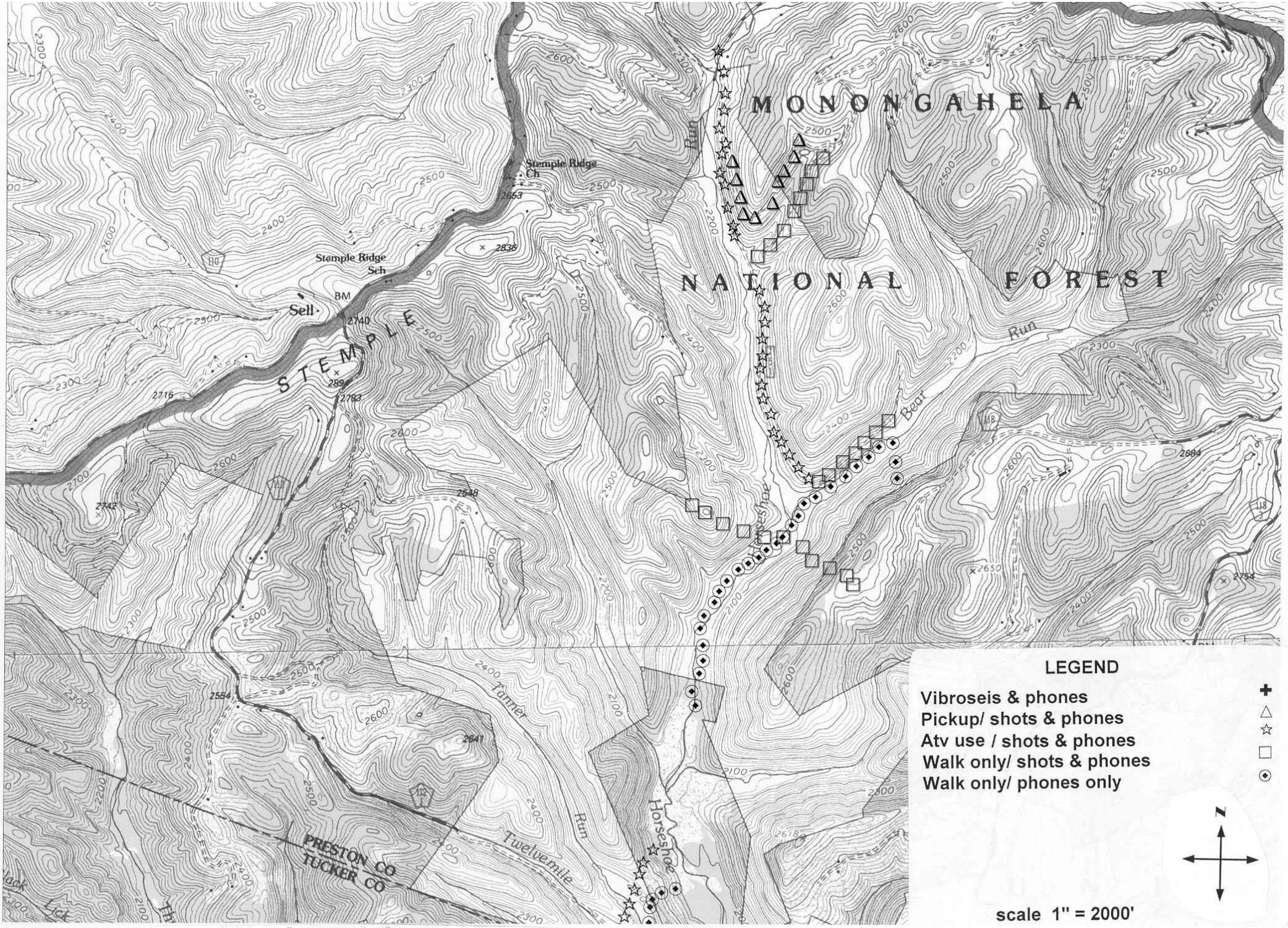

Attachment 4. Map #5.