

FLATHEAD NATIONAL FOREST
STUDENT HIRING (TEMPORARY EMPLOYMENT)
406-758-5305

Non-competitive Student Hire

Students work directly with a supervisor by calling or emailing the hiring supervisors on the districts and Supervisor's Office. See page 2 for a list of supervisors on the Flathead NF.

Advise the supervisor that you are a student interested in working.

If the supervisor is accepting applications, you will need to complete the following:

- Optional application for Federal Employment (Form OF-612) or a resume (OF-510) <http://www.fs.fed.us/r1/people/forms/> .
- Student Temporary Pre-Employment Information Sheet (may be obtained from above website or from the supervisor or Personnel on the Flathead National Forest, phone 406-758-5305)
- Copy of your most current transcript (high school or college)

Return the forms to the supervisor.

Flathead National Forest, Supervisor's Office, 1935 Third Avenue East, Kalispell, MT 59901

<i>CONTACT</i>	<i>TYPE OF POSITION</i>	<i>TELEPHONE NUMBER</i>
Steve Phillips sdphillips@fs.fed.us	Biological Technician-Fisheries	406-758-5342
Teresa Wenum twenum@fs.fed.us	Environmental Education	406-758-5218
Bill Basko bbasko@fs.fed.us	Soils/Hydrology	406-758-5340
Hardy Delafield hdelafield@fs.fed.us	Helitack (Hungry Horse, MT)	406-387-3864
Ken Meckel kmeckel@fs.fed.us	Laborer, Road Maintenance	406-758-5228

Swan Lake Ranger District, 200 Ranger Station Road, Bigfork, MT 59911

<i>CONTACT</i>	<i>TYPE OF POSITION</i>	<i>TELEPHONE NUMBER</i>
Dale Jorgenson djorgenson@fs.fed.us	Recreation/Trails	406-837-7509
Seth Carbonari scarbonari@fs.fed.us	Fire	406-837-7528
Jerry Sass jsass@fs.fed.us	Timber	406-837-7525
Dave Ensign densign@fs.fed.us	Timber Inventory	406-837-7520
Beth Gardner bgardner@fs.fed.us	Biological Technician-Fisheries	406-837-7508

Hungry Horse Ranger District, PO Box 190340, Hungry Horse, MT 59919

<i>CONTACT</i>	<i>TYPE OF POSITION</i>	<i>TELEPHONE NUMBER</i>
Keith VanBroeke vanbroeke@fs.fed.us	Fire	406-387-3833
Harvey Carr dhcarr@fs.fed.us	Inter-Agency Hotshot Crew	406-387-3843
Dean Sirucek dsirucek@fs.fed.us	Hydrology Technicians	406-387-3817
Pat VanEimeren pvaneimeren@fs.fed.us	Biological Technician-Fisheries	406-387-3863
Steve Penner spenner@fs.fed.us	Wilderness/River/Trails	406-387-3849
Bob Keibler bkeibler@fs.fed.us	Non-Wilderness/Trails	406-387-3850
Beth Burren bburren@fs.fed.us	Recreation/Jewel Basin	406-387-3814
Rod Hickle rhickle@fs.fed.us	Bio Tech/Frstry Tech-Wildlife	406-387-3857
Brett Hand bhand@fs.fed.us	Timber	406-387-3807

Tally Lake Ranger District, 1335 Hwy 93 West, Whitefish, MT 59937

<i>CONTACT</i>	<i>TYPE OF POSITION</i>	<i>TELEPHONE NUMBER</i>
Ed Lieser elieser@fs.fed.us	Timber & Silviculture	406-863-5436
Jim Reuter jreuter@fs.fed.us	Fire	406-863-5422
Bob Nowak bnowak@fs.fed.us	Timber Pre-Sale	406-863-5447
Terry Carter tcarter@fs.fed.us	Range/Weed Control	406-863-5410
Becky Smith-Powell brsmith@fs.fed.us	Big Mountain Education Center	406-863-5438
Amy Jacobs ajacobs@fs.fed.us	Biological Technician-Wildlife	406-863-5444

Spotted Bear Ranger District, PO Box 190340, Hungry Horse, MT 59919

<i>CONTACT</i>	<i>TYPE OF POSITION</i>	<i>TELEPHONE NUMBER</i>
Bryan Nichols bnichols01@fs.fed.us	Fire	406-387-3880*
Gordon Ash gash@fs.fed.us	Wilderness & Trails & Weeds	406-387-3859*
Vacant	Wilderness/Trails	406-387-3859*
Sue Johnson sjohnson01@fs.fed.us	Recreation	406-387-3856*

*During the summer period (approximately May 1 through November 25), please call Bryan Nichols, Sue Johnson, Gordon Ash at (406) 758-5376.



REGION ONE
STUDENT TEMPORARY
PRE-EMPLOYMENT INFORMATION

Student Name: (Please Print) _____

Address: _____

Email: _____ Telephone No.: _____

I am enrolled or accepted for enrollment as a degree seeking student (diploma, certificate, etc.) in an accredited school.

School: _____

Projected month & year of graduation: _____

I am currently registered for at least a minimum of 6 credits.

I intend to be enrolled next semester for a minimum of at least 6 credits.

I have completed the education level on the reverse of this sheet.

I am in good academic standing (not on academic probation).

I am at least 18 years of age (for field positions) or will be by _____

or

I am at least 16 years of age (office positions) or will be by _____

I am a U.S. citizen or national. If you are not a citizen, indicate the country you are a citizen of: _____

I am enclosing a copy of my current transcript.

I am enclosing a copy of my school acceptance letter (For incoming freshman and applicants not currently attending school only).

I am enclosing my completed OF-612 application or resume (If using a resume it must include: social security number, all work experience (with start and end dates using month/day/year and hours per week), education, training, self-development, awards, commendations, outside activities, or other information relevant to the position.)

Dates available to work: Start: _____ End: _____

STUDENT SIGNATURE

DATE

TO BE COMPLETED BY THE SELECTING & EMPLOYMENT OFFICIALS

Selecting Officer's Signature

DATE

Emp. Plan No.

Employment Officer's Signature

DATE

STUDENT EMPLOYMENT INFORMATION

Name: _____ SS#: _____

CIRCLE the code indicating your HIGHEST level of education as of appointment date:

- 01 No formal education or some elementary school – DID NOT complete.
- 02 Elementary school completed (grade 8 or equivalent). NO High school.
- 03 Some high school (grades 9-12). DID NOT graduate.
- 04 High school graduate or certification of equivalency (GED).
- 05 Terminal occupation program – DID NOT complete.
- 06 Terminal occupation program – certification of completion (diploma, etc.)
- 07 Some college – LESS than one year (less than 30 semester hours or 45 quarter hours).
- 08 ONE year of college (30-59 semester hours or 45-89 quarter hours).
- 09 TWO years of college (60-89 semester hours or 90-134 quarter hours). NO DEGREE.
- 10 Associate Degree (2 year program).
- 11 THREE years of college (90-119 semester hours or 135-179 quarter hours).
- 12 FOUR years of college (120+ semester hours or 180+ quarter hours). NO DEGREE.
- 13 Bachelor's degree
- 14 Post-bachelor's degree
- 15 First Professional
- 16 Post-First Professional
- 17 Master's degree
- 18 Post-Master's
- 19 Sixth year degree
- 20 Post-sixth year
- 21 Doctorate degree
- 22 Post-doctorate

IF you circled one of the codes 6-22 ABOVE, COMPLETE THE FOLLOWING INFORMATION:

Academic Field of Study: _____

Total Semester/Quarter Credits completed: _____

Degree or Certificate of Completion: _____ Year Obtained: _____